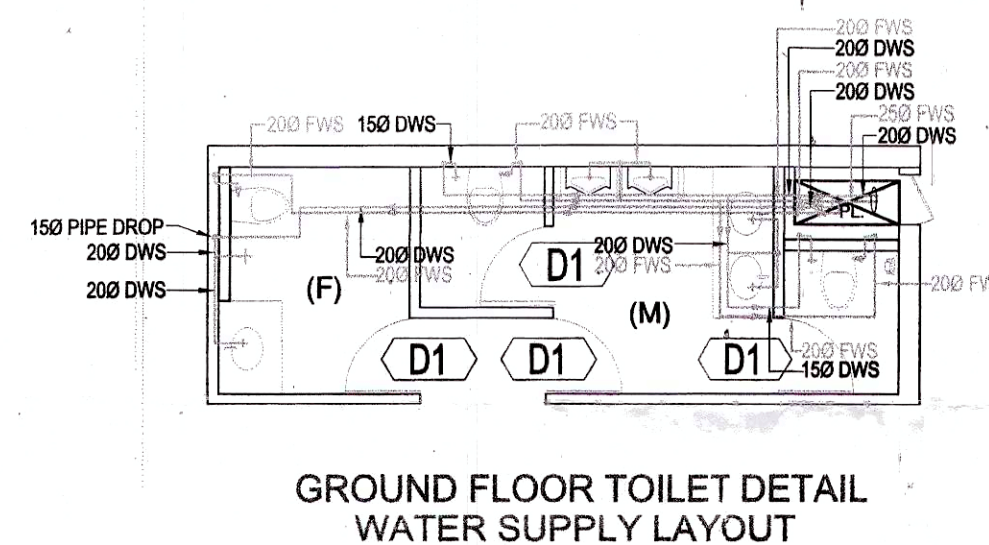
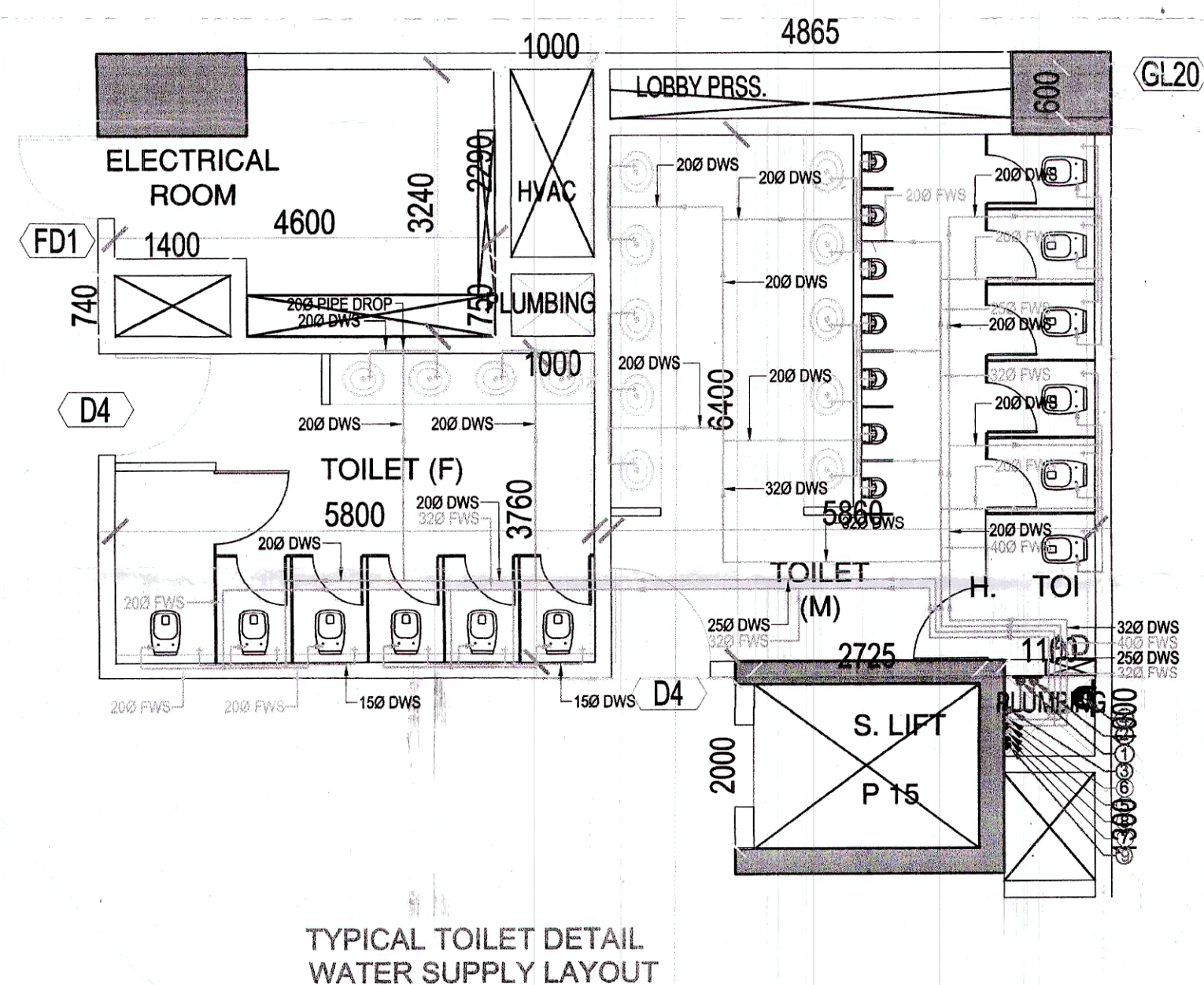
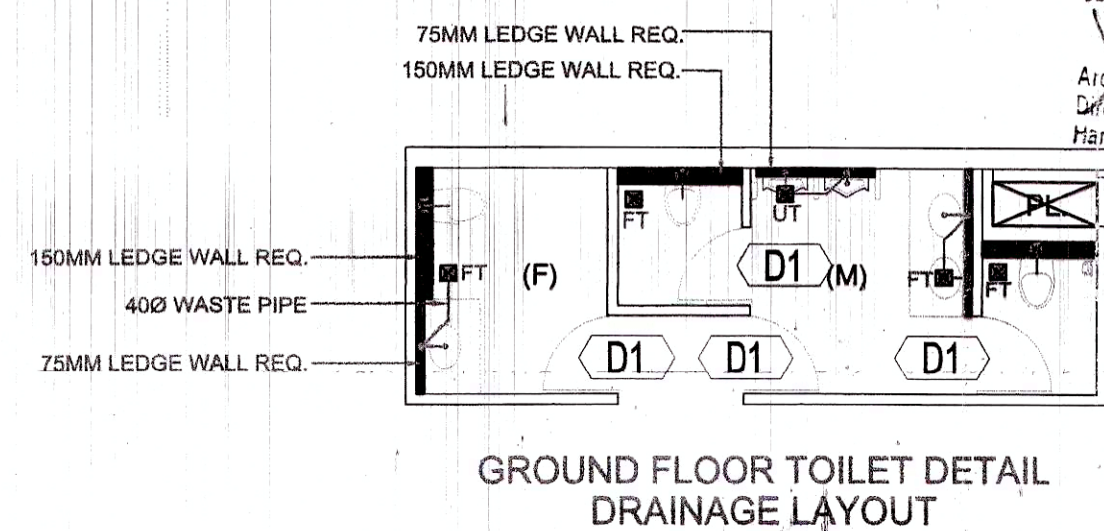
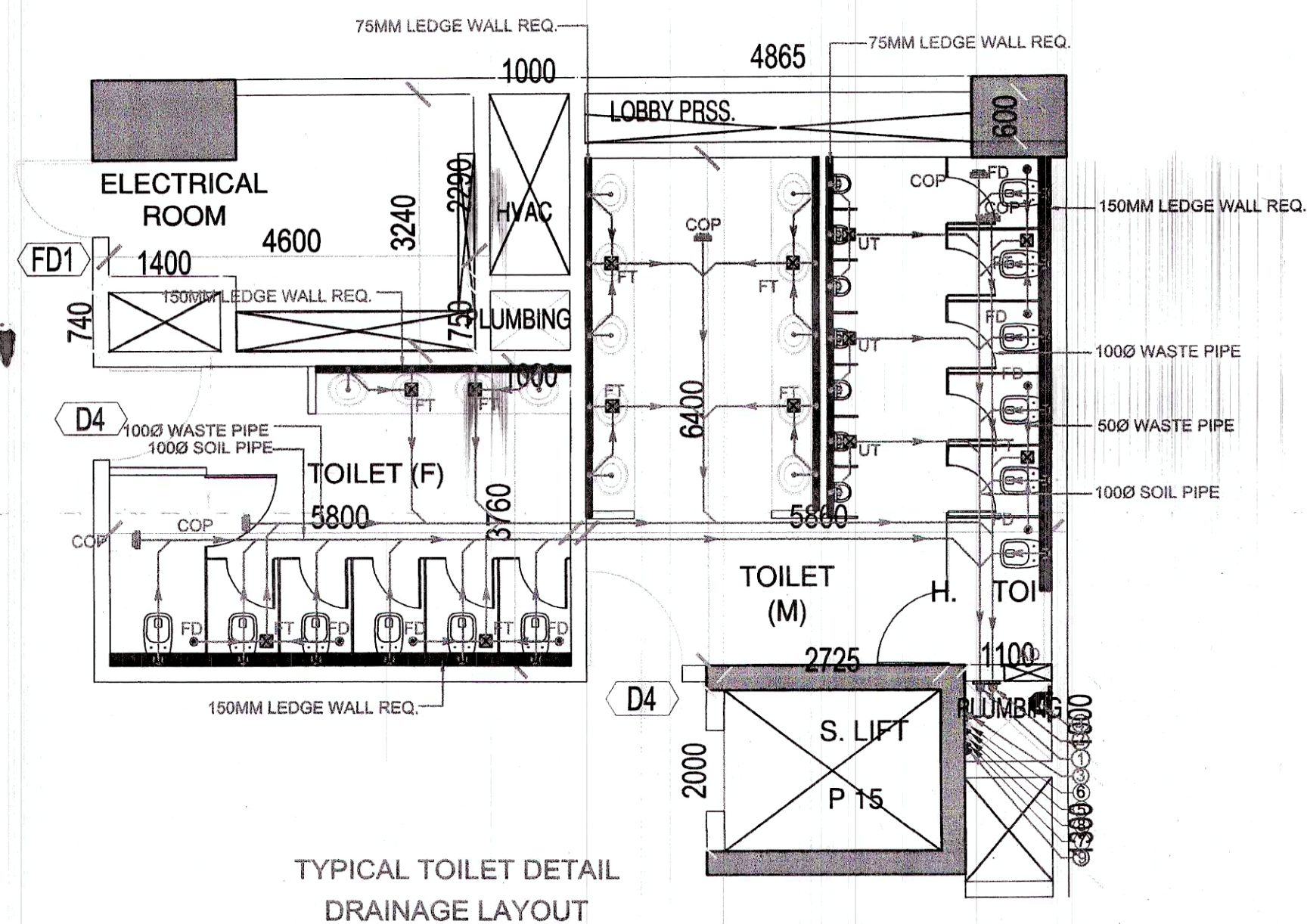




This is a **PROVISIONAL APPROVED BUILDING PLAN**
only for purpose of inviting
objection from the general public

Architect (HQ)
Directorate of Town and Country Planning,
Maryana, Chandigarh

NARINDER KUMAR
AD (HQ)

PLUMBING LEGEND:	
1.	1000 SOIL & VENT PIPE
1a.	1000 SOIL & VENT PIPE
2.	1000 WASTE & VENT PIPE
2a.	1000 WASTE PIPE FOR SHOP
3.	750 82 VENT PIPE
4.	200 CD RAIN WATER PIPE
4a.	160 CD RAIN WATER PIPE
4b.	110 CD RAIN WATER PIPE
5.	DOMESTIC WATER SUPPLY
5a.	PLUMBING WATER SUPPLY
6.	DOMESTIC WATER SUPPLY RISER
7.	PLUMBING WATER SUPPLY RISER
8.	SOFTI WATER SUPPLY RISER PIPE
ΦFD	FLOOR DRAIN
FT	FLOOR TRAP
UCT	UPHILL TRAP
FCF	FLOOR CLEAN OUT
UPF	CLEAN OUT PLUG
DWS	DOMESTIC WATER SUPPLY
PWS	PLUMBING WATER SUPPLY
ISV	ISOLATION VALVE
W	WASTE PIPE
S	SOIL PIPE
M	CUTOUT 150X160 FT/AT J/C
D	DROP

NOTES & LEGEND:

GENERAL NOTES:

1. DRAWINGS IN PL & FF SERIES REPRESENTS PLUMBING AND FIRE SUPPRESSION SYSTEM.
2. IN CASE OF ANY DISCREPANCY IT SHOULD BE BROUGHT TO THE NOTICE OF ARCHITECT / PROJECT MANAGER / CONSULTANT.
3. DRAWING SHOULD NOT BE SCALED.
ONLY WRITTEN DIMENSIONS TO BE FOLLOWED.
4. THIS DRAWING SHOULD BE READ IN CONJUNCTION WITH RELEVANT ARCHITECTURAL LAND SCAPING, STRUCTURAL AND OTHER SERVICES DRAWING.
5. ALL SERVICES SHAFTS WILL BE SEALED AT EVERY FLOOR LEVEL AFTER INSTALLING SERVICES.

- ☐ CUTOUT 150X150MM
- ☐ 1000 M.S DRAIN PIPE
- ☐ 1500 HYDRANT RISER
- ☐ 800 DRAIN PIPE
- ☐ 1500 SPRINKLER RISER
- ☐ FIRE HOSE CABINET
- ☐ 1500mmx1500mmx1500mm
- ☐ 300MM WIDE DRAIN CHAMBER
- ☐ CHAMBER 300X300X300MM

NOTES:

- * ALL LIFTS SHALL HAVE 100% POWER BACK-UP.
- * ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
- * FIRE-FIGHTING / SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
- * BASEMENT AREA SHALL BE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
- * ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
- * BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
- * BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.
- * ALL HIGH RISE BUILDINGS ARE INTERCONNECTED THROUGH CORRIDOR / BRIDGES.
- * MINIMUM STAIR CASE CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HAREDA / ZONING NORMS.
- * ONE EXTERNAL WALL TOWARDS BALCONY SIDE IN ANY ONE OF THE ROOMS IN EACH FLOOR OF APARTMENT SHALL BE GLAZED AND RATED WITH PROVISION OF SPRINKLER ON INTERNAL SIDE OF THE SAME WALL.
- * ALL HANDICAP RAMP'S WITH RAILINGS.
- * BUILDING SHALL BE DESIGNED FOR 100% OCCUPANCY CONDITION.

KEY PLAN

ORIENTATION

PRINCIPAL ARCHITECT

ACPL

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PROJECT

REVISED BUILDING PLAN FOR COMMERCIAL COLONY MEASURING 2.851 ACRES, IN SECTOR-27, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY M/S ASTHETIC TOWNSHIP DEVELOPERS PVT LTD. AND OTHERS (LICENCE NO. 97 OF 2011 DATED 09-11-2011)

Checked and found ok for Public Health
(Internal) Service only subject to comments in
in forwarding letter No. SE(HQ).....DV.....31/12/19
232732
Superintending Engineer (HQ)
HSWP, Panchkula

For ACTIVE SOFTWARE DEVELOPERS PVT. LTD.

Authorized Signatory

OWNER/AUTH SIGNATURE

ARCHITECT'S SIGNATURE

DRAWING TITLE

TYPICAL TOILET DETAIL
DRAINAGE & WATER SUPPLY LAYOUT

DRAWING NO.	A-22	SCALE :- 1:50
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